

ICCM Learning Convention & Exhibition

1st October 2012

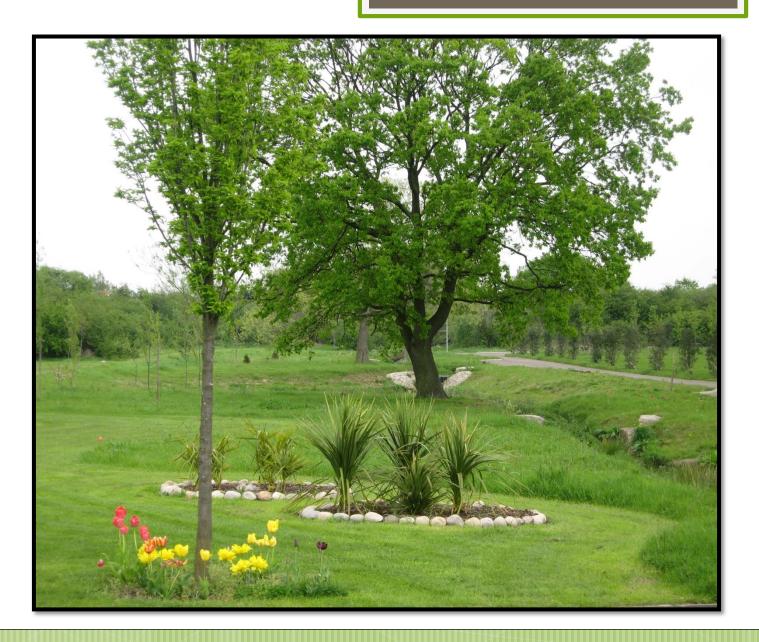
" **Every Soul Shall Taste Death** (21:35)"

About Us

- Purchased land in 1998
- Registered as a charity in late 1998
- Planning permission was granted in 2001
- The first burial took place in November 2002
- More land has been purchased for future use









Community Involvement

- Constantly encourage community involvement
- Held tree planting for local school kids
- Hosted local scouts groups annual walk
- Held multiple funeral awareness events
- We have a clothes bank for Islamic Relief





Awards

- Stoneguard Phoenix Award 2003
- Bali National Landscape Award 2003
- 2006 Certificate of Achievement as part of London in Bloom
- ACE / RIBA Award for Religious Architecture 2011- Runners Up





Muslim Bereavement Support Service

- Non-profit organisation formed in early 2012 to 'fill the gaps'
- Initially supported by Gardens of Peace but aim to be independent
- Support specialists are fully trained volunteers
- Affiliated with SANDS and Sakoon Counselling
- During the early stages will only provide support to mothers but plan to expand to provide support for entire family

MBSS

Preparing for a Muslim Burial

There are five main points for the preparation of a Muslim's body for burial as listed below:

- Body Washing or Ghusul
- Shrouding the body Kafn
- Funeral Prayers (Janãzah Salãh)
- Funeral procession

• Burial

n.b. We only permit shroud burials but allow coffins under exceptional circumstances

Cultural Variances

• Certain communities have variations in burial:

- Large monuments, flowers, pictures and use of incense, predominantly by the Turkish community
- Preference for a concrete chamber instead of wooden planks
- Large memorial stones with religious inscriptions
- The above variations are cultural rather than religious requirements

Islamic Requirements - Stillborn Babies

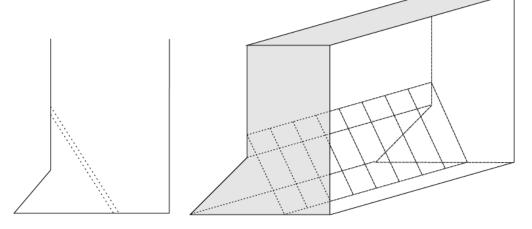
- Under 120 days no need for body to be washed or need to name the foetus or for funeral prayer
- More than 120 days need for body wash and need to name the foetus, and funeral prayer only if child lives, however briefly, before dying

Plan of the Cemetery



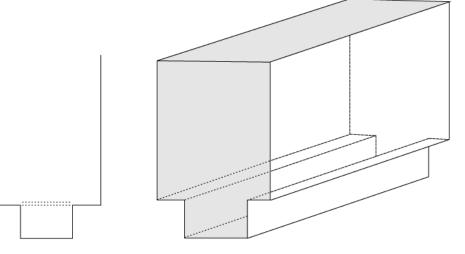
Types of Grave – The Lahd

- Where the ground and sides of the grave are firm, then a recess should be dug on the side facing towards Mecca, to allow placing the body in the recess.
- Unbaked bricks or wooden planks should preferably be used to close the recess, and made to fit neatly.



Types of Grave – The Shiq

- Where the soft nature of the ground does not allow a Lahd to be made, then a shallow trench should be dug in the centre at the bottom of the grave to allow the body to be placed in this trench.
- Timber may be used to cover this. The use of any fabrics or blankets etc is undesirable

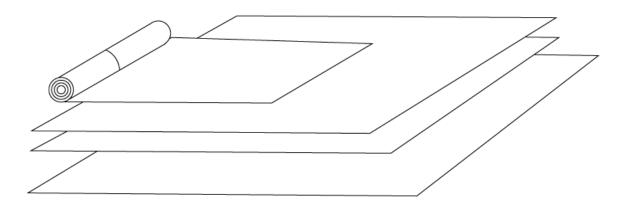


Preferable Practices in Shrouding the dead

- The shroud should be pleasant, clean and large enough to cover the entire body
- Twenty-two yards of material will be needed for the shroud as some wraps need to be double in width to make them wide enough for wrapping.
- The shroud should be white
- Should be scented and perfumed

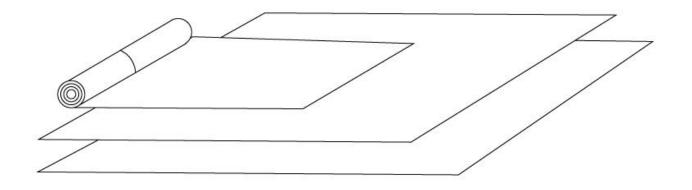
Woman's Shroud

- Scarf (not shown)
- Shirt
- Loin cloth
- Chest wrap
- Outer Sheet



Men's Shroud

- Shirt
- Loin cloth
- Outer Sheet

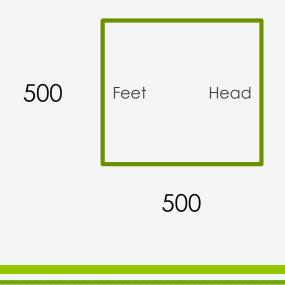


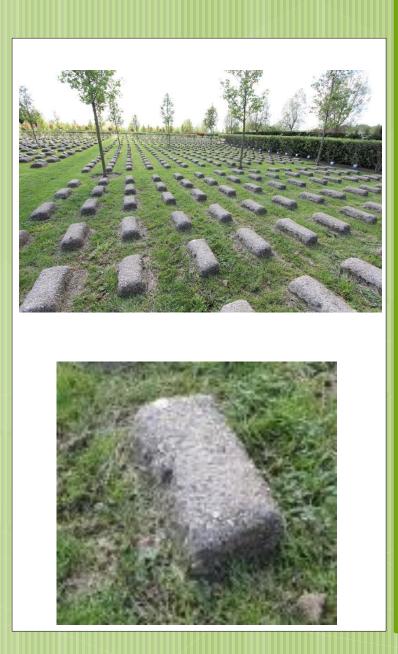


Foetus

120 days or less inside the mothers womb

500mm x 500mm

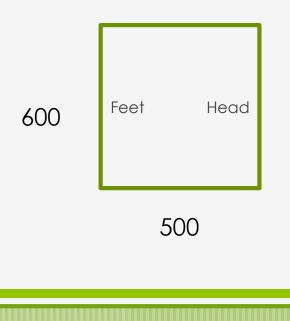




Stillborn

120 days inside the mothers womb up till birth

600mm x 500mm





Babies

From birth up to 2 years old

800mm x 600mm

600	Feet		Head	
		800		,

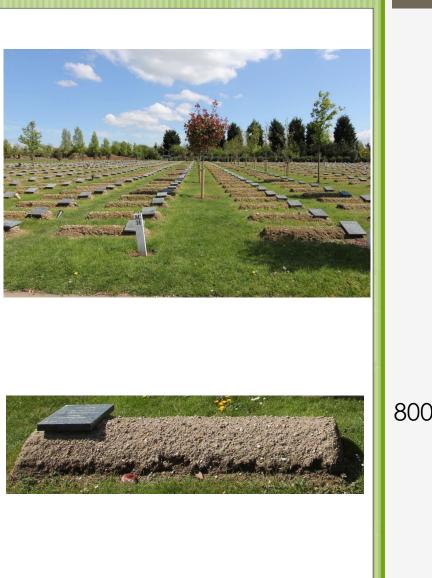


Children

From 2 years to 12 years old

1600mm x 700mm

700	Feet		Head
		1600	



<u>Adult</u>

From 12 years old and above

2100mm x 800mm

00	Feet		Head
		2100	

Preparation of the grave



FAQ

- Flowers on graves
- Tombstones
- Incense / candles
- Prayers at graveside
- Visiting the graves for women
- More than one person in one grave
- Recycling / reuse
- Transporting of bodies abroad
- Who can give ghusul (washing of the body)
- Watering graves
- What will benefit the dead
- Placing quoranic / or any other personal items into the grave
- Attendance of non-Muslims for funerals
- Shape of grave
- Reservation of graves

Thank you for listening

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